



Sunday 19th July 2020

The Sixth Sunday after Trinity

The service is led by the Revd Wendy Wale

Introit

Locus Iste (Anton Bruckner) sung by the choir of Beverley Minster

The Greeting

Grace, mercy and peace
from God our Father and the Lord Jesus Christ
be with you
and also with you.

We Confess Our Sins

What God has prepared for those who love him,
he has revealed to us through the Spirit;
for the Spirit searches everything.
Therefore, let us in penitence open our hearts to the Lord,
who has prepared good things for those who love him.

You raise the dead to life in the Spirit.
Lord, have mercy.
Lord, have mercy.

You bring pardon and peace to the broken in heart.
Christ, have mercy.
Christ, have mercy.

You make one by your Spirit the torn and divided.
Lord, have mercy.
Lord, have mercy.

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

Gloria in Excelsis

led by Louise and Rod McPhee

**Glory to God, glory to God, glory to God
in the highest,
peace to his people, peace to his people,
peace to his people on earth.
Glory to God, glory to God, glory to God
in the highest,**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, glory to God, glory to God
in the highest,**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
Glory to God, glory to God, glory to God
in the highest,**

**for you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, glory of God, glory of God the Father.
Amen.**

The Collect

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew

Glory to you O Lord

Matthew 13.24-30, 36-43

24 He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" ²⁸He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" ²⁹But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '

36 Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' ³⁷He answered, 'The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

This is the Gospel of the Lord
Praise to you O Christ

Reflection

Revd Canon Jonathan Baker

We Declare our Faith

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?
We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,

died for us and rose again?
We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?
We believe and trust in him.

This is the faith of the Church.
**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

We Pray Together

The Intercessions are led by Ben and Isla Merrell

The Peace

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

The Eucharistic Prayer

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,
the crown of all creation.
You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to speak your praise:

Sanctus

**All: Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high,
Blessed is he that cometh In the name of the Lord.
Hosanna In the highest**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
Great is the mystery of faith:

**All Christ has died:
Christ is risen:**

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Bring us at the last with John of Beverley and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Lord's Prayer

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper;
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

An Act of Spiritual Communion

The Book of Common Prayer instructs us that if we offer ourselves in penitence and faith, giving thanks for the redemption won by Christ crucified, we may truly 'eat and drink the Body and Blood of our Saviour Christ', although we cannot receive the sacrament physically in ourselves.

The Church of which we are members is not defined by the walls of a building but by the Body of Christ of which we are members. In making our communion spiritually, we are joining with Christians everywhere to be nourished by the one who tells us, 'I am the Bread of Life'.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

O God, help me to trust you,
help me to know that you are with me,
help me to believe that nothing can separate me from your love
revealed in Jesus Christ our Lord. Amen.

Music during Communion

Led by Rachel, Mike and Niamh Collins

Be still and know that I am God x3
I am the Lord that health thee x3
In thee O Lord, I put my trust x3

Closing Prayer

Creator God,
you made us all in your image:
may we discern you in all that we see,
and serve you in all that we do;
through Jesus Christ our Lord.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Hymn

*Led by Rachel and Niamh Collins, Izzy Dodds, Ian and George Champion
Acc: Rachel Dent
Film: Mike Collins*

Lead Us Heavenly Father Lead Us

Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but Thee;

Yet possessing every blessing
If our God our Father be.

Saviour, breathe forgiveness o'er us;
All our weakness Thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Lone and dreary, faint and weary,
Through the desert Thou didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy,
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

Blessing

The love of the Lord Jesus draw you to himself,
The power of the Lord Jesus strengthen you in his service,
The joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be with you this day and remain with you always. **Amen.**

Dismissal

Go in peace, to love and serve the Lord.
In the name of Christ. Amen.