

Sunday 9 October 2016

20 after Trinity

Processional Hymn

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.

Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world when we disown and doubt you,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living pow'r remake us-
self on the cross, and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Words: Timothy Dudley-Smith

Tune: LORD OF THE YEARS

Collect

God, the giver of life,
whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ
and make us eager to do your will,
that we may share with the whole creation
the joys of eternal life;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Old Testament Reading 2 Kings 5. 1-3, 7-15 (OT p. 346)

Psalm III

The Lord is gracious and full of compassion.

The Lord is gracious and full of compassion.

Alleluia. I will give thanks to the Lord with my whole heart,
in the company of the faithful and in the congregation.

The works of the Lord are great,
sought out by all who delight in them.

The Lord is gracious and full of compassion.

His work is full of majesty and honour
and his righteousness endures for ever.

He appointed a memorial for his marvellous deeds;
the Lord is gracious and full of compassion.

The Lord is gracious and full of compassion.

The works of his hands are truth and justice;
all his commandments are sure.

They stand fast for ever and ever;
they are done in truth and equity.

The Lord is gracious and full of compassion.

New Testament Reading 2 Timothy 2. 8-15 (NT p. 209)

Gradual Hymn

I. From heav'n you came, helpless babe,
entered our world, your glory veiled;
not to be served but to serve,
and give your life that we might live.

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

2. There in the garden of tears
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will, but yours', he said.

3. Come see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

4. So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.

Words and Music: Graham Kendrick © Kingsway's Thankyou Music

Gospel Reading *Luke 17. 11-19 (NT p. 77)*

Offertory Hymn

1. Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice oppressed:
I know not, ah, I know not,
what joys await us there;
what radiancy of glory,
what bliss beyond compare.

2. They stand, those halls of Zion,
all jubilant with song,
and bright with many angels,
and all the martyr throng:
the prince is ever in them,
the daylight is serene;
the pastures of the blessed
are decked in glorious sheen.

3. There is the throne of David;
and there, from care released,
the shout of them that triumph,
the song of them that feast;
and they, who with their leader
have fully run the race,
are robed in white for ever
before their Saviour's face.

4. Oh, sweet and blessed country,
shall I e'er see thy face?
Oh, sweet and blessed country,
shall I e'er win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
his only, his for ever,
thou shalt be, and thou art!

Words: Bernard of Cluny, tr. J. M. Neale

Tune: EWING

During Communion Ian Seddon plays Pastorale-Fuge by Sechter, and the Choir sings O sacrum convivium (O sacred banquet in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.) Music by Thomas Tallis.

Post Communion Prayer

God our Father,
whose Son, the light unfailing,
has come from heaven to deliver the world
from the darkness of ignorance:
let these holy mysteries open the eyes of our understanding
that we may know the way of life,
and walk in it without stumbling;
through Jesus Christ our Lord. **Amen.**

Recessional Hymn.

1. I will sing the wondrous story
of the Christ who died for me.
How he left the realms of glory
for the cross on Calvary.
Yes, I'll sing the wondrous story
of the Christ Who died for me -
sing it with his saints in glory,
gathered by the crystal sea.

2. I was lost, but Jesus found me,
found the sheep that went astray,
raised me up and gently led me,
back into the narrow way.
Days of darkness still may meet me,
sorrow's path I oft may tread,
but his presence still is with me;
by his guiding hand I'm led.

3. He will keep me till the river
rolls its waters at my feet;
then he'll bear me safely over,
made by grace for glory meet.
Yes, I'll sing the wondrous story
of the Christ who died for me,
sing it with his saints in glory,
gathered by the crystal sea.

Words: Francis Rawley (altd)

Tune: HYFRYDOL

Organ Voluntary

Toccata in F

Buxtehude